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Eastern Correspondence.

HARTFORD, Conn., July 11, 1870.
EDITORS OF THE PACIFIC.—The recent opening, on the 30th ult., of the State Industrial School for girls, has brought together a large number of those who are specially interested in reformatory institutions. Men from various different States have been learning of each other in regard to the work of the prevention of crime. One of the best addresses was made by Rev. George I. Miggins, who is now Superintendent of the New York City Mission. The people of the Pacific Coast will remember him as a very earnest and interesting speaker in the cause of the Christian Commission, a few years ago.

It is not the intention of this institution to be a place for foundlings, as they can be provided for at our orphan asylums, of which the State has two, containing about two hundred and seventy children; neither is it to be for those who are far gone in crime, as they may have a home in New Haven, where thirty-seven are now provided for; but it is for those girls between the ages of eight and fifteen, who are thrown out into the street, and will soon become criminal. Neither is it to be a prison for them, but a home and a school, where they may learn habits of industry, be trained intellectually and morally, so that they may go into families, and fill a useful position. The want was felt to be so great that the first children were received in January with such accommodations as could be provided, and there are now twenty-four in it. There are two buildings nearly completed, to be used as homes, which will hold thirty or forty each, and they will probably both be filled in six months.

A few years ago the State of Illinois thought to appropriate one million of dollars for a penitentiary. Said one of the members of the Legislature, "Give me a tenth part of it, and I will do more for the good of society by training the outcast children, and thus preventing crime, than you can with the whole by imprisoning persons, after the crime has been committed." And they did think best to give eighty thousand dollars for a State Reform School. Acting on this principle, that "an ounce of prevention is worth a pound of cure," this State has given ten thousand dollars out of the ninety thousand for the school. This has been its policy in regard to her public institutions, not to give the whole, but to assist in what the people are willing to take hold of. For those children which it sends to the school, it will pay \$3 a week, the same it would cost were they sent to jail, but we may expect a far different result from it. A similar institution for boys is the

STATE REFORM SCHOOL, at Meriden, now completing its sixteenth year. The school numbers two hundred and sixty-seven. The whole number received has been fifteen hundred and fifteen, between the ages of ten and sixteen. Of these more than two-thirds have been sent there for theft, eleven hundred were profane, and all but one hundred and forty-seven were untruthful. A significant fact is that five hundred and twenty-three had been regular at church and Sabbath school, and only two hundred and eighty-one had never been connected with any Sabbath school. Is there not something at fault somewhere?

The boys are required to be in school four and a half hours; and to labor six and a half hours each day. There is a farm of one hundred and sixty acres, which cleared last year more than \$1,500, and in the chair-shop they received for the work of the boys \$8,600. The boys are a hard-looking set, rather worse than the girls at Middletown, but a fair proportion of them turn out well, and one of the neighboring farmers remarked that he would rather go there for a boy to help him than anywhere else. These schools are not under any sectarian influence, but they are Christian. Morning and evening prayers are held every day, and on the Sabbath there are two services conducted by the Superintendent and some one of the city pastors, and a Sabbath school.

The question is now being discussed whether it would not be better to have the two sexes in the same school. To be really home-like it seems as if they ought to be together, yet such has been their past life that it may not be best. Perhaps some of the Western States may solve this problem. Those who favor "women's rights" are hinting that it may be best to put some women on the Boards of Trustees, and perhaps it is not the worst idea they have advocated, as mothers know how to deal with children as well as fathers. It is certainly found to be a part of woman's sphere to instruct these children.

M. E.

Jottings from the East.

Boston, July 16, 1870.

RELIGIOUS NOTES.

The closing of churches in this vicinity is meeting with a decided rebuke from the Episcopal portion of our community, efforts being made by them to prevent the closing, during the summer, of any Protestant Episcopal Church. The House of Bishops, at their last great council, urged upon all wardens and vestries throughout the land the avoidance of this great scandal upon the church, which closing would be considered ridiculous, if it were not above all, absolutely wicked. In their letter to the churches they say, other Christian communions may follow this fashion if they please, but never let the Episcopal Church, with its ritual and complete service, not only for every Sunday, but for every week-day in the year, follow this pernicious practice. Let them heed with due respect the excellent advice and kindred entreaties contained in the last "Pastoral Letter" of the Bishops of the church. Let our churches never fail to be open to all, whether ten persons or ten hundred attend. Let our churches be free, with daily services of morning and evening prayer, and we should never hear any more of closing churches during the summer months.

It is understood that Rev. G. F. Warren, of the Bowdoin-square Baptist Church, has concluded to accept the pastoral charge of the Branch-street Church in Lowell.

It is forty years since the Rev. Dr. Putnam was settled over his church on Eliot square, Boston Highlands. He was settled on Wednesday, July 7th, 1830. On the Sunday previous, he preached to the congregation, and commenced the services by reading the hymn, "How pleased and blessed was I, to hear the people cry;" and on last Sabbath he commenced the sermon with the same hymn, for the forty-first time, having read it on the first Sunday in July of each year, during his entire settlement.

MUSICAL.

A project is on foot to celebrate "Beethoven's Centennial" in Boston in an appropriate manner without parade, and with such division of responsibility as will make the event simple, and comparatively easy of execution. The Committee of the Harvard Musical Association have already taken the initiative in so arranging the programmes of the next season of symphony concerts, that "the series as a whole may bear witness to this centennial year of Beethoven." Three of the ten concerts, namely, the first and the last, and, above all, the one that occurs on Thursday, December 15th—two days before the birthday—are to be especially consecrated to Beethoven's music. That of December 15th will offer, besides the Seventh Symphony, the great "Leonora" Overture, etc., the "Choral Fantasia," (for piano, with orchestra and chorus) which contains the first hint of the Ninth or Choral Symphony; and the committee have good reason to believe that the Handel and Haydn Society will close the festival of three days thus begun with a performance of that great work, coupled with whatever else may be appropriate.

The intervening period of the three days will furnish opportunity to other musical societies to give their Beethoven concerts, each in its turn, and in its own way, at suitable hours of day or evening, as may be arranged with

mutual understanding. Thus the Mendelssohn Quintette Club, the Listemann Quartette, etc., would furnish several choice concerts of Beethoven's chamber music; some of our leading pianists might do likewise; possibly the Orpheus and other singing clubs may feel moved to contribute something in their way. And if, by any good chance, there should come a decent German opera company this way, we might have "Fidelio" also on one or more evenings of that week. That the larger part, if not the whole, of this prospectus will be carried out, may be regarded as a foregone conclusion. The house of O. Ditson & Co., will probably print all of the music needed on this occasion, their facilities for such being far ahead of any other publishing house in the United States. The works of Beethoven have been sold to a large extent by this house, their "Letters of Beethoven" a fine compilation of the thoughts of the "Great Master"—being the only real history of this well-known composer published in the English language.

MISCELLANEOUS.

About a dozen ships and one hundred barks and brigs are now in the port of Boston. Owing to the general dullness of business the foreign and domestic arrivals have fallen off thus far this year, as compared with 1869. The foreign imports are about the same. We enter this year with large stocks on hand, and goods entailing heavy losses, owing to the great decline in gold, and our merchants have been very cautious about ordering fresh importations. We have now about one hundred ships, barks and brigs bound hither from every quarter of the earth, with rich and valuable cargoes. With the present enormous valuation of Boston of six hundred millions of dollars, with its banking capital (including savings banks) of nearly one hundred millions, with the vast manufacturing industry of New England to supply, nothing can hinder this metropolis, for many years to come at least, from being and remaining the second great commercial mart on this continent.

A table summarizing the result of the last inspection of the city by the Health Department shows the total number of tenement houses to be 1,083; number of families, 7,467; number of persons, 31,536; number of estates had, 123; number of estates with fifth, 281; number of persons in cellars, 641. The investigation has shown that of the deaths in bad localities, very few were from diarrhoea, dysentery and typhoid fever. Certain people seem to thrive in such localities.

AMICUS.

The Evangelical Movement in Mexico.

BY THE REV. ALFRED C. NOB.

Unlike the Revolution in our own country, the first movements for independence in Spanish America were the result of political troubles in the mother country. Napoleon had designs against the Spanish monarchy. The people of the colonies were loyal to the reigning family; and the Church feared the influence and license of French philosophy. The bond which united its dependencies to the Home Government was therefore greatly weakened during the French intervention in Spain.

While the return of the Bourbons was hailed with joy at home and abroad, new ideas had been implanted, and the leaven of thought was at work. Provoked by the insane, reactionary policy of Ferdinand VII, the Liberal party of Mexico, composed chiefly of Creoles and Indians, rebelled in 1816. The war raged with various success till 1820, when it became the interest of the Church to favor the Revolution, and sever relations with the mother country. The Cortes of Spain had forced a liberal constitution upon Ferdinand, and the Mexican prelates feared the result in the colonies. This great influence, thrown into the opposite scale, was decisive. Inscribing upon their banners, of Independence, the Maintenance of the Roman Catholic Church, and Union, victory was at last achieved in 1821. The struggle,

however, between the growing party of liberty and that of reaction, was by this event merely transferred to this continent, and made independent of events in Spain.

The invasion and occupation of Mexico by the United States army, from 1845 to 1848, was the next great molding influence. The Church, at this time, this a holy war, and pledged herself to itself for its success; and had spread the most exaggerated reports of the impiety, rapine and cruelty of the Northern invaders. The event belied their predictions. The invaders robbed no churches, shot no prisoners, committed few excesses. The war was conducted upon principles so different from their own civil contests, that, except upon the battle-field, they scarce felt it. This reacted on the credit of the Church. Besides, the soldiers, knowing the feelings of the ecclesiastics, repaid them as Yankees only could. They would gravely address them as women as they met them in their robes on the street, and tease them unmercifully when out of sight of their officers. This, little as we may think it, had a powerful effect in shaking the belief of the superstitious Mexican peasant in the power of the priest to curse or to bless. Much truth, too, was brought into the country. Bibles and testaments were scattered among the people, and an element of religious inquiry aroused, which had scarcely existed before.

After the withdrawal of the United States army the struggle between the opposing influences went forward for ten years more, till, in 1857, the Liberal party gained control of the Government. A constitution, securing the fullest rights of liberty and speech, modeled upon our own, was adopted. The immense Church property was nationalized. Equal burdens were placed upon all, and just laws and common privileges governed and measured the rights of all. The triumph was decisive and complete. The Church party, however, under Miramon and other leaders, continued to oppose the will of the nation, and embarrass the Government.

The confused state of the country had made it impossible to afford protection to foreigners, or meet the just claims of European bond-holders. Our civil war forbade any interference on the part of the United States. It seemed a favorable opportunity, and the Governments of England, France and Spain formed a triple convention, to exact material guarantees of repayment. Back of this was an understanding on the part of the Church dignitaries, and chiefs of the reactionary party with the French Emperor, whereby the Catholic religion was to be reinstated in its privileges, under the Archduke Maximilian. As this arrangement came to light, England and Spain refused to be parties to the project, and concluded separate treaties of peace. France, which had the smallest pecuniary claim against Mexico, pushed her designs. Napoleon's ambition was to found a Latin Empire in the West, and control the passage of the Isthmus of Tehuantepec and of Central America, as he did that of Suez. The war became one of conquest on his part, and of desperate, patriotic resistance on the part of Mexico.

On his arrival Maximilian found he had been deceived as to the feelings of the country. He found it impossible to restore to the Church the rights it claimed, and worse than folly to do so were it possible. He ended by sanctioning the action of the Liberals, substantially as it stood. With the best of motives, and the most earnest endeavors, he of course failed to satisfy either party, and fell between two stools.

The withdrawal of the French at the close of our civil war left him without respect and without resources. He was regarded by the nation but as the tool of the priest and the foreigner. He was in a false position, and all the worth of his private character went for nothing. Soon after he left the city of Mexico, the walls of the capital were planted with a magazine, which will illustrate the feeling of the people.

The Archduke bestride a sorry jackass, fastened to whose tail the imperial crown trailed in the dust. A French woman and a priest, weeping as they went, led the animal, while the legend bled from Mexico to Vera Cruz.

The Romish party were blamed for this intervention. It is impossible, says Mr. Riley, for one not upon the ground to realize the depth of this feeling among thinking men; or its effect on the popular mind in the great cities. Fifteen years ago, when the bell rang for vespers, every head would have been uncovered on the great plaza of Mexico. It would have been as much as one's life was worth to refuse. Last March he stood there, and noticed, of the hundreds passing and repassing, two old men remove their hats. That was all.

The Government with the same feeling, are trying to build a counteracting influence, and aid, in every way they properly can, the evangelical movement. Fifty Protestant churches have been planted, as the result, in different parts of Mexico during the past two years.

The door is wide open for Christian truth, amid the turmoil and confusion of political affairs. Nor are these, or delay, any just ground for discouragement. In England, 150 years, checked with war and revolution, and made glorious with suffering and martyrdom, elapsed between the feeble beginnings of the Reformation, and its final, assured victory. But one-third of this period has passed in Mexico, and the light even now grows bright toward the perfect day.—*Christian Union.*

Songs for Every Day.

It used to be said to us as boys, "You can't do two things at the same time." True; this may be in special instances, as a general proposition it is notoriously false; and in nothing is it more apparently false than in working and singing. We had once a hostler who whistled pretty much the whole time, except when sleeping or eating. It is hardly necessary to say that he was a cheerful and good-natured fellow, or that his industry was helped rather than hindered by his music. Whistling is essentially an out-door practice. In the house it is apt to be too sharp and piercing for delicate ears. But, in a large shop, or in the fields, it is good company for any man, and helps on his work.

That dull and dogged feeling which is apt to come with hard and long-continued work, is not good for a man's disposition. The harder the labor, the more need that the pleasure of some higher element should be mingled with it. It may seem ludicrous to some to suppose that whistling will alleviate drudgery, and enliven the brooding spirit. It will, though.

The very effort will throw the mind into a new channel, and the music, poor as it may be, will seem like good company. It would be far better if all could have music of a higher grade; but, a band of music on a farm, or in a shop, or along the railway line, is a luxury that must be reserved for those golden days when labor and capital shall have settled all their disputes, divided profits equitably, every man reaching out his hand for wages from under his own vine and fig-tree.

We have heard good music made by the pucker of lips of an expert whistler. It does not always increase one's personal beauty—but neither does the bugle or trombone. But anything rather than that dumb and solemn work, which we see going on in workshops, and among groups of men. For hours one will labor quietly, as if unconscious that a human being was near him.

This is one reason why the introduction of women into the same shops and offices with men has such an enlivening effect. It creates a new sentiment. It appeals to a principle of courtesy and

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kindness, on both sides, which gives the mind a different key. Besides, women always bring a human element into the dullest work. A little bit of glass in which they can see themselves, a bunch of flowers, the very prudence or glancing coquetry, dispel dullness, without any imminent danger of distracting the thoughts unduly from work, or of bringing in mischievous flirtations.

These remarks apply with greater force to singing as an alleviation of work. Our people are gradually becoming a singing people, thanks very largely to the influence of Germany. Common schools, Sunday-schools, and singing clubs are beginning to furnish a stock of songs for the people. But there is a grand field here scarcely yet entered. We are rich in religious hymns, we are overladen with songs of sentiment—poor trash for the most part—which come in with fashions and go out as soon. Among all those rosy-posey, beaming, gleaming verses, that is best which is forgotten soonest. We have few patriotic songs of merit, and almost no songs which spring from the wants of every-day secular experience. We have few witty songs, few that throw around common people the charms of imagination, few that touch those homely feelings around which so much of life turns. The Songs of the People are yet to be written. The Irish, the Scotch, the English, the Germans, the French, the Italians and Spanish have great store of national songs, ballads, mirthful jeux d'esprit, glees, field songs, and social ditties, known to the whole people. We have almost none.

We have not hitherto been a singing people, with the single exception of religious singing; and even that has until quite recently been but partially developed. Our people are facile in conversation, argument and debate; they flame in orations—but singing seems not a national trait. Men are apt to look upon life with literal eyes. All wants are brought to market for their value, or before the judgment-seat of a vigorous conscience. Everything is literal. There comes one spring day to men, the fortunate day of early love, when fancy smiles, and the world is brilliant with colors, which, alas! seldom comes again. Indeed, the most solemn and successful men are a little ashamed of the joyous phantasies of that early experience, and cover it down with the more solid and profitable moods of active life. Yet, no far-seeing moralist can fail to admit that the cares of life would wear less, its burdens grow easier to the shoulder, and its tasks and temptations be less wasting to the moral sense, if men could bring to their daily affairs a freer spirit, a genial imagination, that should suggest fanciful qualities of good in things lean and stern, and a hand that could clothe repulsive things with artificial qualities.

That gay songs have ministered to evil, in revels and dissipations, is sad enough; but it is a testimony to the power of song; and, in better hands, it might overpower sorrow and expel evil, not by stirring the passions, but by the ministration of higher feelings. This service is surely to come. The fields, the shops, the homes of working men are not to be forever barren of grace and gaiety. Some man will yet arise who loves his country out of a true sympathy with its common people, and whose genius will be inspired to sing songs for the people, which the people will sing over again for a thousand years. Such a benefactor will need no monument; the lips of men will give his name to the winds, and they will bear it through the ages.

Blessed is he whose words little children, and lusty youths, and innocent maidens, and workmen, and the great choir of suffering women, join to keep alive. Being dead, he yet speaketh!—H. W. Beecher, in *Christian Union*.

The Harpers pay G. W. Curtis a salary of \$10,000 a year for his editorials for the Weekly and the Monthly "Emancipator." You cannot be a little and be a Christian. No law is executable.

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Ministerial and Church Directory.

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BOOK AND NEWSPAPER THE FEMALE COLLEGE

Of all unprofitable preaching the preaching of staple "Great Sermons" is the most brilliant and afflictive. It is telling no tales out of school to say that ministers often have a park of superior artillery, kept for great occasions, of range and bore far exceeding that usually employed. These parade sermons have been got up at the expense of whatever the man knew. They are usually wonderful sermons. They become as well known to the sermon-hearing community as the names of ships of war, or of distinguished race-horses. We have heard men in the innocence of their hearts, talking the matter over, and saying to one another, "What did A. give—his Dew sermon?"

"No; his 'Wild Boar of the Forest.'"

"Is S. going to preach?"

"Yes, in the morning."

"What has he got?"

"His biggest thing is the 'Cherub.' You ought to hear that. It's splendid. There's another one about as good—it's his 'Fish-hook Sermon.'"

Thus one has his "Abraham," another his great "Judas" sermon, another is best on the "Destruction of Jerusalem," while a fourth is never so fine as on the "Last Judgment." Forty or fifty clergymen preaching great sermons in city churches for two or three Sundays are enough to create a whole year's backsliding.—*Christian Union.*

THE STONE FACE IN THE DESERT.—While crossing the Arizona desert, in the mountain around which we had passed on the last day's journey from Gila Bend is to be seen, plainly and distinctly, the face of a man, reclining, with his eyes closed as though in sleep. Among the most beautiful of all the legends told here is that concerning this face. It is Montezuma's face, so the Indians believe, (even those in Mexico who have never seen the image) and he will awaken from his long sleep some day, will gather all the brave and faithful around him, raise and uplift his down-trodden people, restore to his kingdom the old glory—as it was before the Hídalgos invaded it. So strong is this belief in some parts of Mexico that people who passed through that country years ago, tell me of some localities where fires were kept constantly burning, in anticipation of Montezuma's early coming. It looks as though the stern face up there was just a little softened in its expression, by the deep slumber that holds the eyelids over the commanding eye; and all nature seems hushed into death-like stillness. Day after day, year after year, century after century, numbers the man up there on the height, and life and vegetation sleep on arid plains below—a slumber never disturbed—a sleep never broken; for the battle-cry of Yuma, Pímo, Maricopa, that once rang at the foot of the mountain, did not reach Montezuma's ear; and the dying shrieks of the children of those who came far over the seas to rob him of his sceptre and crown, fall unheeded on the rocks and the deserts that guard his sleep.—*Overland Monthly*.

A PERSIAN STORY.—There was once a prince who, being much displeased with one of his nobles, determined to punish him. The prince commanded that he should be shut up in a high tower. Into this tower there was only one entrance, which was walled up immediately after the nobleman had been placed there.

Thus all hope of escape seemed to be cut off, and the unhappy man was left to perish. Inside of the tower was a long, winding staircase, by which the prisoner reached the top. While looking down from there, he observed his wife, who had come, indulging a faint hope that she might be able, by some means or other to aid her husband in escaping from his place of confinement. On inquiring if she could be of any service to him, he replied: "Oh! yes; go and procure a black beetle, a little grease, a skein of silk, a skein of twine, and a long rope."

The poor wife hastened to obtain

"What other name shall I put down?" said she, resting the tip of her pencil on her lips.

Several names were mentioned, and duly inscribed on her paper.

"Put down Emma N—," said one thoughtless girl with a laugh: "she would be such a beautiful object on the stage!" Emma N— was a young woman whose ungraininess of form amounted almost to a deformity.

"Yes," said Hattie G—; "she would do very well for one of the camels in that Eastern picture: I'm sure her neck is long enough."

At this Sally they all laughed; and each, in turn, tried to show her wit by a fling at the unfortunate absent lady, amid the boisterous laughter of the rest.

But there was one person present who did not join in their merriment. Miss E—— sat near Hattie G——, with a very grave face. She was deeply pained by the thoughtless mirth of the others. She knew that Emma N—— was a most estimable person, a member of the same household of faith with themselves, and a fellow-teacher in the Sabbath school. To make a mock of her deformity was not only unkind and un lady-like, but it was a reproach to her Maker. She would fain have re proved these young girls for their thoughtless folly, but diffidence kept her silent. So she sat still and grave, while the room rang with the merry laughter of the rest.

It so happened that the eyes of Hattie G——, beaming with mirth and fun, fell accidentally on the face of Miss E——. She saw its pained expression; she read its silent condemnation. Conscience-struck, she stopped suddenly short in the midst of a laugh, checked the merry jest she was about to utter and grew grave in an instant.

what her dear husband asked for—wondering, no doubt, at the strangeness of his request. She soon returned, furnished with the things. Her husband then directed her to put the grease on the beetle's head, to fasten the silk to its hind leg, the twine to the silk, and the rope to the twine, and then to place the beetle on the wall of the tower. On being set at liberty on this wall the beetle smelling the grease on its head, and not being able to discover where it was, crept up to the tower in search of it, till it arrived at the top. The nobleman caught it, and taking the silk from its hind leg, carefully drew it up. When he came to the end of the silk he seized the beetle, and pulled it down to the ground, leaving the rope on the wall. He then let himself down, and made his escape.

The latest measurements of our fresh water seas are these: The greatest length of Lake Superior is 335 miles; its greatest breadth is 160 miles; mean depth, 688 feet; elevation, 627 feet; area, 42,000 square miles. The greatest length of Michigan is 390 miles; its greatest breadth, 108 miles; mean depth, 900 feet; elevation, 507 feet; area, 23,000 square miles. The greatest length of Lake Huron is 200 miles; its greatest breadth is 160 miles; mean depth, 600 feet; elevation, 274 feet; area, 20,000 square miles. The greatest length of Lake Erie is 250 miles; its greatest breadth is 80 miles; its mean depth is 84 feet; elevation, 555 feet; area, 6,000 square miles. The greatest length of Lake Ontario is 180 miles; its greatest breadth, 65 miles; its mean depth is 500 feet; elevation, 261 feet; area, 6,000 square miles.

Or the iron-producing countries, the United States, the Zollverein, Austria, Russia, Spain, and Italy are the only ones in which the consumption exceeds the production. The United States imports one-fourth of her consumption. England exports two-thirds of her production, Belgium one-half, and Sweden and Norway seven-eighths. If our entire importations were brought from England, we should import but one-eighth of her exportation.

Prof. Miner, of Yale College, heads a scientific expedition, which is among the Rocky Mountains. The party will visit California, it is said, before returning home.

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THE PACIFIC.

SAN FRANCISCO.

THURSDAY MORNING, JULY 28, 1876.

Communications intended for publication in *The Pacific* should be addressed to "Editors of *The Pacific*."

We never have had any confidence in that class of men who make a specialty in boasting that they have been Roman Catholics, and afterward make a livelihood by pretended exposures of that church. One T. O. R. Keatinge has recently acquired some notoriety at this business. We find the following in the *Christian Union*:

"AN INDORSEMENT WITHDRAWN.—The editors of the *Christian Union* having within a recent period published articles from the pen of T. O. R. Keatinge, reputed to have been formerly a Roman priest, and having in good faith commended his lectures to the public, now desire to withdraw such commendation, and, as far as it can be done, to neutralize any influence which he may have derived from his writings in this paper."

JUBILEE NOTES.—The church in Chester, Iowa, has contributed \$1,000 as a memorial gift to Iowa College. The Grafton Conference, N. H., has addressed itself to payment of the debts within its bounds. The church in Stockton raised by a festival on the fourth of July about \$350 for freeing itself from incumbrance. That church has lately purchased a strip of land adjoining its church site for \$800. We have received some pleasant assurances that one heavily indebted church in this city does not despair of relieving itself before the year closes. The Second Church, Oakland, collected Sunday evening, 10th, \$113 toward the \$500 it hopes to raise before October. North Bridgewater Church in Mass has held a festival in honor of its freedom from all pecuniary embarrassment. Plymouth Church, Minneapolis, Minn., has paid off \$1,000 debt.

Alumni Meeting.

Williams College is well represented by its alumni on this coast. The visit of President Hopkins was the occasion of a very pleasant assemblage of the resident alumni of this institution at the private dining-rooms of Martin's Restaurant, in this city, on Monday evening. Judge Temple of the Supreme Court, of this State, presided at the table, with Dr. Hopkins on his right and Dr. Gale on his left as distinguished guests. Dr. Scudder asked the Divine blessing. After the dinner Judge Temple in brief and well-timed remarks gave the key-note to the mutual interchange of congratulations. Pleasant allusions were made to the presence of the revered President of Williams College, and the joy which it gave the alumni and other friends to meet him on this coast.

President Hopkins responded, expressing his delight at meeting so many of the alumni of Williams College here. He came purposely unannounced, and this meeting was a grateful surprise to him. He had long desired to see the Pacific Ocean, and this new and wonderful commonwealth, of which he had heard so much. He then gave a brief account of the past and present condition of Williams College, from which it appeared that the institution was never in a more effective working condition than now. Whatever changes might be made, he believed that the College system, as authorized at Williams, would be preserved. It was a Christian College, and its mission was to teach letters and science, in harmony with the precepts of religion. Dr. Hopkins' off-hand speech was in his own inimitable style, and made a happy impression. During the evening, nearly all the guests made brief remarks, and the free interchange of greetings, and interesting reminiscences, contributed greatly to the pleasure of all who were present. It was a notable occasion. President Hopkins felicitously characterized his visit to this coast, and the presence of so many friends to testify their regard for him, as one of the great events of his life.

Struven is about thirty-six years old, and preached a thousand sermons before he was twenty-one. For the last five years, 25,000 copies a week of his sermons have been sold. Not less than 14,000,000 copies have been sold in England, besides 800,000 in America. From one to three volumes have been published in Welsh, German, French, Swedish, Dutch, and Italian; besides separate sermons in Gaelic, Tamil, and the Maori language of New Zealand.

An Irish Outlook.

The *Monitor* is greatly worried that Americans sympathize more with Prussia than with France in the present war issue. Irishmen side with France, not because she has any just cause for war, but because in some sense Catholicism is arrayed against Protestantism, and still more because France as the traditional enemy of England may have an opportunity to inflict injury on the latter country. Fenianism is the great Milesian burlesque of patriotism. Its quality has just been illustrated by an invasion of Canada—a grim joke which provokes the derision of all but the vanquished actors. No doubt the Fenians would do their best to hand over Ireland to France in case of an invasion; and so we already find that the Fenians have offered assistance to France.

Whatever may be the faults of Prussia, she has never wronged us. She has furnished us the best element of foreign population that ever came to this country. It is a land of Protestantism, free schools and religious liberty. Moreover the moral sense of the world apprehends the fact that France has no just cause for war. The quarrel is founded on a mere pretext; and for this, if for no other reasons, the sympathies of the Christian world outside of France, are with Prussia. We shall not regret if a nation assailed without a just cause finds a way to humble its adversaries.

A New Example of Giving.

Sir Francis Crossley, a famous English carpet manufacturer, and well known Dissenter, has recently made donations to the London Missionary Society and other benevolent institutions to the amount of £40,000, or \$200,000, and he requires the societies receiving them to retain them as at present invested, unless paid off by the U. S. Government. In his letter to the London Missionary Society conveying the gift of \$100,000 in U. S. bonds, he says:

"They are given to the Society on the condition that they be retained and not sold; should, however, the United States Government pay them off at par, reinvestments are to be made, either on other bonds of the United States Government, or in preference shares of some good United States railway which is paying a dividend to its original shareholders, or in Indian railways, the interest of which is guaranteed by the East Indian Government. I have, however, associated with this condition as to reinvestments, discretionary power in certain events."

In addition to the donations above mentioned, he has given \$50,000 to the Pastor's Relieving Fund, \$50,000 to the widows of Congregational ministers, \$50,000 toward an Infirmary, and \$50,000 for a Loan Fund for the poor of Halifax. The same gentleman has also given a park, costing a large sum, to his townsmen of Halifax.

Recently, we have had rumors of a donation made, or about to be made, by a former citizen of San Francisco, of a quarter million of dollars to the University of California. We know nothing very definite—only that a wealthy gentleman having accumulated a large sum in this State, is disposed to bestow a part of his good fortune in the State where he has acquired it. An example of this kind is greatly needed here. Hitherto our rich men have been very poor toward institutions of learning.

Underpaid Men.

The average pay of preachers in this country has recently been computed by a secular authority: Methodist preachers received per annum, \$600; Baptists, \$800; Presbyterians and Congregationalists, \$1,000; Unitarians, \$1,100; Episcopalians, \$1,200. In a worldly view there are no inducements for talented young men to enter the ministry; and perhaps it is best that the temptation should not be strong on the secular side. And yet the fact is only too apparent that young men of the first order of talent are looking to some other calling than the ministry. The following paragraph from a secular paper, is suggestive:

"A good many so-called Christians apparently aim to establish a reputation for sanctity to keep up the outward forms, and to secure for themselves and their families the social benefits and pleasure of church relationship on the smallest possible outlay. They pay their butcher's, baker's, and dress-maker's bills without grumbling. They, however, higgler with their minister about the matter of salary, cut it down to the lowest figures and then toss their *pro rata* to him with the air of one dispensing alms to a beggar. This ministers are treated so shabbily by church congregations is, to a certain extent,

due to themselves. They should stand up like men and demand their pay, not beg for it. They should put a stop to mendacity which now robs the ministry of its independence, and often causes gifted preachers to be looked upon by many in their congregations very much in the light of beggars. They should at all times give their people to understand that they must have the wages due them in money, and not permit vegetables and groceries to be palmed off upon them above the market rates in lieu of greenbacks."

The Dogma and its Results.

There has not been a time in years when the declaration of the dogma of Papal Infallibility would have produced so little apparent effect as now. It is overshadowed by the great war movement in Europe. People have neither the time nor the inclination to speculate largely about its bearing on the political fortunes of Europe. The adoption of this dogma was procured chiefly through the influence of the Jesuits. One of the ends to be gained is the restoration of the temporal power of the Pope; as if that which has been hopelessly lost could be regained by a mere proclamation. Every doubting believer in the Roman Catholic Church is accused; while the outside skeptic is consigned to the same fate. Hereafter no one, doubting the infallibility of the Pope, his right to interfere with temporal administrations, and to tread upon the necks of kings, can be a consistent member of that Church, or even a member at all, as his doubt excommunicates him, without any special infliction of discipline. Leo X declared that all papist priests are, by divine right, free from all obligations to every temporal power, and that their consciences cannot be bound by the laws of States. The Pope being infallible, all good Catholics are bound to believe this dogma. Unbelief works excommunication. Three Popes, Gregory IX, Innocent IV, and Alexander IV, affirmed that it was right to condemn those who had professed anti-Catholic opinions—even though they afterward recanted and became Catholics—to imprisonment; while those who did not recant were to share the horrors of the Inquisition. The judgment of these, according to our understanding, is now declared infallible. All Catholics must believe these dogmas. Even Pius V declared it to be not only just, but Christian, to put those of another than the Catholic faith to the rack, both as a punishment and to extort the names of others who were guilty of the like heresy. This judgment is now declared to be infallible, and all orthodox Catholics are bound to believe it. If it were right in the time of Pius V to do this thing, it will be right in the nineteenth century to do the same thing, if the Pope should require it, and all Catholics would be bound to countenance all the results of such a requisition.

We do not wonder that the judgment of some of the American Bishops, foreseeing the effect of this dogma in this country, revolted against its announcement. Intelligent people, in a land where the press and the schools are free, and where there is a perfect toleration of religious opinions, will follow this dogma out to all its logical conclusions. The ignorant will cheerfully obey a requirement which demands the repudiation of all the progress of the nineteenth century. Those, especially, who have been educated in a land of freedom, will quietly trample such monstrous propositions under their feet. Of course the ignorant will become more fanatical, and the educated more skeptical. These are times when Protestantism should inaugurate the grandest reformation the world has ever known. The religious freedom of the world is in its keeping, and it is to-day the corner-stone of civil liberty. The millions accused because they cannot believe a monstrous absurdity! Oh! that these could be won into the liberty and fellowship of the free Gospel of Christ.

Some curious observer, who studied the report of the late General Assembly, shows who were the talking members in the following table:

Dr. McManis	speaks 33 times
Dr. Beebe	" 30 "
Dr. Crook	" 20 "
Dr. W. Adams	" 18 "
Dr. Hatfield	" 16 "
Dr. Spear	" 15 "
Dr. Governor Pollock	" 14 "
W. E. Dodge	" 12 "
Dr. Boyd	" 10 "
Dr. Hargrave	" 10 "
Dr. Fowler	" 10 "
Judge Strong	" 10 "
Dr. Paxton and Mr. Juntin (each)	" 10 "

A Jew in Monterey, Mexico, has bought for \$5,000 in gold one of the finest Jesuit churches in Monterey, and given it to the Protestant mission. There is a story that a young child, and adopted and educated

Three British Preachers.

From recent exchanges we put together several notices of men of our time.

He is the type of the man of force. Without pretending, after a single hearing, to compare him intellectually with either of the two last-mentioned divines, he evidently possesses more native, rugged vigor than either. Short and stout, with thick, iron-gray hair, heavy beard and mustache, full face and coarse features, with a deep, sonorous voice, and a prompt, decided utterance, he speaks with the vehemence of a man whose physical power is equal to the expression of a thoroughly earnest and enthusiastic soul. He puts things at his congregation with a dogmatic positiveness, yet with a bluff heartiness which seems to say, "You must swallow this, but then you know I give it you because I love you." Whatever his power may be in handling theological or critical niceties, he is evidently at home in the region of Christian experience. I should think him just the man to whom a timid inquirer or a young, tempted Christian would love to go, and who would lift such most lovingly over their stumbling-blocks. With less of the appearance, he has, I venture to say, all of Moody Stuart's tenderness.

DR. LANDELLS.

This gentleman is pastor of Regent Park, (Baptist Church) London. Rev. Mr. Vincent, who wrote the above account of Dr. McLeod, thus speaks of him in the same paper, the *Evangelist*:

Dr. Landells has a thoroughly Scotch face, (he is a Scotchman) a good head surmounted with close, curling, sandy hair, a pleasant expression, and a good voice. He seems to fill the church with perfect ease. The Doctor had no manuscript. The sermon was on the text, "He is Lord of all." Evidently committed to memory, it was delivered with much freedom and grace of elocution, yet the men who practice memoriter preaching, while they gain somewhat on the readers, fall short nevertheless of the peculiar magnetism of extempore speech. The kindling of the eye is generally wanting. The eye of a memoriter speaker is generally introverted. Nevertheless, the Doctor held his audience throughout, as well he might; for the sermon was evidently the work of a master, clearly analyzed, beautiful in diction, thoroughly spiritual in tone, and ingenious where there was occasion for argument.

DR. CANDLISH.

The Doctor, in gown and bands, presently entered the desk. He is a man whose peculiar appearance would attract attention anywhere: quite short, and seeming, from my distant seat, to be somewhat deformed; the head large, the face strongly marked and rather harsh, hair gray and bushy, and voice high-pitched and drawing, with a liberal allowance of the genuine Scotch burr in the enunciation. He seemed quite infirm, and at the close of the service, read a notice from which it appeared that measures were on foot to settle a colleague.

His sermon was closely read, and delivered with scarcely a single gesture from beginning to end, excepting an occasional nervous jerk of his hand across his forehead, pushing back his bushy hair.

The Quakers of Philadelphia, and the Catholics of a New England town, have reached a point of agreement. The Quakers propose to discourage costly presents at weddings; the Catholics to frown against more than two or three carriages at funerals. As the wedding of many a man has been the death of him, the necessity of the Quaker and Catholic action at the two extremes of life is apparent. It is a pious effort to make both ends meet.

Rev. Dr. Huxon, at the Harvard Commencement dinner, came out boldly for the admission of women to college as students, and was heartily cheered by the alumni, old and young. It is evident that a great change of opinion on this subject is going on, and the President and the government of the college share in it.

Two Chinese were lately married in Newark, by Rev. Dr. Meier Smith—V. P. Suvoong, of Shanghai, and Ellen Day Gutslaff, an adopted daughter of Mrs. M. W. Day. Mr. Suvoong came to this country about nine years since, and has been educated at the Virginia Theological Seminary, with the design of returning to his native land as a missionary. The young woman was brought here about twenty years since, when a young child, and adopted and educated

by Mrs. Day. Her marriage was witnessed by Mr. Day, and Rev. Dr. Meier Smith.

Religious Intelligence.

The West.

The meeting of the Congregational Club, Monday, was among the best. This Association affords some rare opportunities to meet brethren from abroad, as well as those at home. Fifteen of the latter were present on Monday. Besides these, there were introduced the two brothers Hallock, one from western New York, and the other, who spoke of himself as "the American minister at Berlin," from Berlin, Ct.; Prof. Edson, of the Denmark Academy, Iowa, and Rev. Dr. Gale, the winsome pastor of the church in Lee, Mass. The interviews were free and instructive. Let all members of our ministry and churches, who can spare an hour on Mondays, at 1½ p.m., try the Club.

The telegraph has already announced that Yale College has conferred the degree of Doctor of Divinity on the Rev. Prof. Joseph A. Benton, of the Pacific Theological Seminary. Yale College, of late years, has seldom bestowed this title, and only with careful discrimination, and as evidence of great attainments. Rarely has such an honor been more worthily bestowed. Dr. Benton is a graduate of Yale, and is one of the best read theologians and most thorough scholars on this coast. He will wear the honors meekly, for he is as modest as a woman.

Rev. J. H. McMonagle has resigned the pastorate of the Larkin-street Presbyterian Church of this city.

President Hopkins, of Williams College, preached at the First Congregational Church, in this city, on Sunday morning last, and his son, Rev. Henry Hopkins, preached at the Second Congregational Church at the same hour.

Rev. Dr. McKaig, of Marysville, has engaged to supply the pulpit of the Congregational Church at Santa Cruz, during the month of August.

With all the flourish of trumpets, ritualism, in this country, is not prosperous. St. James' Church, in this city, the nucleus of extreme ritualists, has sold out, and so far as there is any outward evidence, has ceased to exist. And now we learn that Christ Church, New York, of which Dr. Ewer is Rector, finds its ritualism not pecuniarily profitable. The society is badly in debt, and has been obliged to sell its rectory. It is doubtful whether Dr. Ewer, on his return from Europe, will resume his pastorate.

Rev. Mr. Harker, of the Clayton Congregational Church, who went East on a visit to friends some weeks ago, has returned, refreshed and ready for useful labor among his people.

We find the following in an Eastern paper: "Rev. Dr. Kempshall, a leading Presbyterian divine, of Elizabeth, New Jersey, has received a call from the largest, wealthiest, and most fashionable church of San Francisco, at a salary of \$6,000 per annum, payable in gold. He has declined the tempting offer." This announcement, so far as we are advised, is incorrect. No such call was tendered to Dr. Kempshall from any church in this city.

The First Congregational Society held a meeting on Monday evening to consider plans for the erection of a new church edifice on the lot recently purchased at the corner of Post and Mason streets. The *Alta* furnishes the following particulars: "A number of plans, by different architects, were submitted by the Building Committee to the Society, and that drawn by Wright & Sanders, having the unanimous indorsement of the committee, was accepted. The plans accepted call for a building of brick, with stone caps, corners, spirals, etc., of which the main audience-room hall will be 74½ feet by 85 feet. The elevation of the structure in perspective, as figured by the architects, presents an imposing edifice in the Gothic style of the thirteenth century, the general effect being pleasing, but without much ornamentation, the lines being simple and serene. A noticeable feature of the building is a graceful spire, about 230 feet high. The inside of the building is light, and has a fine appearance as sketched. There is a seating capacity for 1,500 persons, including the galleries. There are many novel features to be introduced in the construction of this building, which will be one of the finest church edifices in this part of the country. The estimated cost of the structure is about \$75,000, and the financial condition of the society is such as to encourage the belief that the work will be speedily commenced."

Rev. Dr. Hopkins, Rev. Henry Hopkins, and Rev. Dr. Gale, of Lee, Mass., left on Tuesday afternoon for a brief visit to Yosemite.

Miscellaneous.

From the *Evangelist*—The Baptists will hold a protracted meeting in Washington Hall, Woodland, Yolo county, commencing August 2d. Revs. J. E. Barnes, C. B. Post, and others will be present. Rev. Dr. Hendrickson resigned the pastorate of the Columbia-square Baptist Church on last Sunday. Dr. Hendrickson will go East. He has given ten years of active service to the cause in California; first in Sonoma and Columbia, then in Stockton, and lastly in San Francisco, and now he feels to look upon his old friends and his old fields of labor. Though little has been said about it the subject has been under consideration for some time. With the work completed as it is in the Columbia-square Church, he feels at liberty to go. Who will fill his place in the church he leaves? It is an inviting field for some able pastor. Dr. H.'s only anxiety appears to be to see the right man there. Four important pastorates—those of the First and Columbia-square, San Francisco, of the Oakland and Marysville churches—and we may add that at Santa Cruz, are now vacant.

From the *Occident*—The Synod of the Pacific that convened in this city last week was one of the largest ecclesiastical assemblies that has yet met on this coast. The total number of ministers of our Church reported within our bounds is 81; of churches, 73. We have been unable to obtain a complete roll of the ministers present or churches represented during the session. The spirit of the Assembly was excellent. The attention of the members was largely directed to the reconstruction of the Presbyterians, but not a remark, hint or suggestion was thrown out denoting any distinctions between Old and New School, or predilection for "elective affinities." The whole tone of the meeting indicated work, and it was noticeable that the speeches which met the warmest approval were those that spoke of work accomplished, or being done, or devised. It is understood that at the meeting of the Presbytery of San Jose, appointed to be held at Gilroy, an application will be made to have the Rev. A. M. Stewart installed pastor of the Church in that flourishing young city.

From the *Churchman*—No mention was made last week of the lecture of the Rev. Mr. Milburn for the benefit of the Church Home. It occurred on Wednesday night, just as the paper was in press. The lecture in every respect, was a great success. The hall was crowded and numbers went away. The subject was the speaker's favorite one on England, and was thoroughly enjoyed by all. The gross proceeds were about \$500, and the Home, we are glad to hear, will net about \$430, perhaps more. Thanks are due the lecturer for his kindness in the matter. The old ladies of the Home were present, and none enjoyed the lecture more than they. The friends of the Rev. Mr. Milburn will be pleased to learn that the benefit tendered to him on June 20th, proved very satisfactory. The total receipts were \$843; expenses \$157; leaving a balance in his favor of \$686. The *Spirit of Missions*, for July, contains acknowledgments from Bishop Tuttle and the Rev. Mr. Foote, for moneys received recently for church work at Salt Lake City to the amount of \$19,503 65. A handsome sum, and one worthily bestowed. There is some romance and a dreadful deal of reality about this Salt Lake work.

From the *Advocate*—On Friday last Rev. Aaron Williams, an accredited local preacher, of the Wesleyan Methodist Church of England, gave us a call. He comes with good recommendations, and his purpose is to cast his lot with us, making his home henceforth on this coast. Brother Williams is from North Wales and is prepared to preach in either language—the English or the Welsh. Rev. D. W. Bristol, D.D., of the Wyoming Conference, has spent a few days in our city, and sets out for home to-day. He has spent about forty years in the work of the ministry, and is yet in vigorous health. The Trustees of the church on Powell street have determined to proceed at once in the work of erecting a new house of worship. Bids have been received, and the contract is to be let out without delay. The old church is to be removed to the rear of the lot and fitted up for a lecture-room, preacher's study and class-rooms. The new edifice will be neat, commodious and substantial. The *Marion Tribune* has the following items relating to Utah: The Sunday-school at Wasatch numbers now about forty scholars. The meetings are in-

creasing in interest. Rev. Mr. Nichols preaches there now every Sabbath. Rev. Mr. Pierce, as Superintendent M. E. Mission of Utah, in his monthly tour, will preach there. The meetings are held in Brown's Hall.

One of Menely's beautiful bells has been put up in the tower of St. Stephen's Chapel, for the use of that chapel and St. Helen's Hall, Portland, Oregon. It is a gift from the congregation of St. Luke's Church, German town, of which Bishop Morris was rector.—Walleret Farmer.

The East.

Congregational Items.—About eight months ago the leading Boston ministers and lay brethren formed a club, the object of which is to promote the general interests of the denomination. The plan was a good one, and the club has proved very successful, now embracing 150 members, including many leading men of Boston and vicinity. Alpheus Hardy was the first President. They have held monthly meetings at the parlors of J. B. Smith, one of the best Boston caterers. The important churches in Rindge, New Ipswich, Bos-cawen, Pembroke, Pittsfield, the two churches in Derry, the two churches in Exeter, Hampstead, Raymond, and Claremont, all in New Hampshire, are now without pastors. In the new First Church, Chicago, the reading desk, or pulpit, is provided with a copper speaking-trumpet, which is connected with eleven pews, where, with rubber hose and cup attached, the deaf may enjoy a sermon as well as those not so unfortunate. New churches at Lebanon, Mo.; Avoca, Iowa; Elmwood and Norfolk, Neb. North Reading Church, Mass., has celebrated its 150th anniversary. The new church at Portsmouth, N. H., received twenty-three members at its July communion. Nineteen joined the church in Washington, D. C. If Presbyterians in Washington (Assembly's Church) regain Dr. Boynton, Congregationalists at Central Church, Bath, Me., take Rev. Wm. Hart, of the former church. Fair exchange is no robbery. Strength of the Nebraska church has nearly doubled in the last year. We are told that the situation of Washburne College, Kansas, is not satisfactory. The New England Church prospects in Norfolk City are looking up. Newman Hall was called to Third Presbyterian Church, Chicago, but could not go, even for \$10,000. So the church called the American Newman Hall, (?) Abbott Kittridge, at \$7,000. The Saratoga (N. Y.) Church has a valuable property, from whose rents it is accumulating funds so as to build, by and by, a larger church edifice. Its pioneer pastor, Dr. E. N. Sawtell, not long since passed through this city, on his way to Oregon.

Among the bequests of the will of Elizabeth Chester Chaney, is one of \$2,000 to the Rev. Dr. J. T. Backus, of Schenectady, N. Y., "to be given to churches too poor to purchase communion service of solid silver plate, of the denomination of Old-School Presbyterians in the United States, for the purchase of such plate." But that church does not exist.

The growth of the Lutheran Church in this country has been wonderful. The great United Presbyterian has 490,000 communicants enrolled. If the Lutheran Church were supplied with ministers to do her work, she would have more—she already numbers almost 400,000.

More than one-half (2,471) of the entire number of Presbyterian Churches are to be found in the four great States of New York, Pennsylvania, Ohio, and Illinois, while something more than another fourth (1,123) are located in Indiana, Iowa, New Jersey, Missouri, and Michigan.

About thirty Baptist clergymen of New England have already signed a declaration of faith which allows each church to fix its own terms of communion.

The Rev. Dr. Milo Mahan, of Baltimore, Md., has been elected Professor of Systematic Divinity in the Episcopal General Theological Seminary at New York.

Forty Chinese attend the school of the Five Points House of Industry, New York.

The Episcopal Santee Agency Mission House in Dakota has been utterly destroyed by a tornado, at a loss of two lives and \$25,000.

In 1854 or '55 (possibly earlier) the Baptist Church entered New Mexico, with the gospel. There have been in all four, if not five ministers of that church in the Territory, and three were

laboring at the same time under its Home Mission Board. These missionaries had at one time five assistants, or Bible readers, (native Mexicans) whose duty it was to go from place to place, and read the Bible whenever they could get a hearing; to pray with the people when possible, and to endeavor to lead them to the truth and to Christ. These labors were prosecuted until 1862 or 1863. Five churches were organized. The churches are in a collapsed or disorganized state—that is to say, they no longer have an existence. The Presbyterian Board is operating in that Territory now.

The position of Professor Knapp, Baptist minister in Madrid, is novel, exciting, and interesting. He has met with remarkable success, gathered several large congregations, enlisted speakers to assist him, and made a profound impression. He appealed to his brethren in America for help; it came slowly. A crisis was upon him; he must be sustained or leave the field. The Presbyterians came to the rescue; rather than lose all, he put his mission under their direction, stipulating that he shall not sprinkle babes nor adults; otherwise he acts as pastor, breaks bread, preaches, etc. The Baptists send H. W. Knapp, the professor's brother, and J. M. Westrup, over to Madrid to investigate. They report the "harvest abundant," and that the professor is willing and anxious to labor for the Baptists, and organize Baptist Churches, if they will sustain him. But they won't do it. He is an open communionist, has broken bread to Presbyterians—that is a fatal offense.

"We do not hesitate to affirm," says the *Catholic World*, "that in performing our duties as citizens, electors, and public officers, we should always and under all circumstances act simply as Catholics; that we should be governed by the immutable principles of our religion, and should take dogmatic faith and the conclusions drawn from it, as expressed and defined in Catholic philosophy, theology, and morality, as the only rule of our private, public, and political conduct."

Rev. Dr. Ellinwood, whose connection with the *Evangelist* was terminated about the close of the Assembly, has accepted an appointment as Secretary of the Five Million Memorial Fund. Dr. Imbrie, too, is no longer connected with that paper. We hope the general union of the churches will be more permanent than the reunion arrangements of the leading journal of the united denominations.

Bro. D. E. Sakellarios was solemnly ordained as a minister of the Gospel (Baptist) at Athens, Greece, on the evening of May 20th.

The chair of Theology in the Magee College, Derry, vacant by the death of the lamented Dr. Dill, was filled up by the unanimous appointment of the Rev. Richard Smyth, Professor of Oriental Literature in the same College, and the chair of Oriental Literature, vacant by the appointment of Mr. Smyth, was filled up by the appointment of the Rev. Dr. Given, of Castlereagh. There were two candidates for this latter chair—the Rev. Dr. Given, and the Rev. Thomas Crokery of Derry—and the contest was a close one, there having voted for Dr. Given 230, and for Mr. Crokery 214—majority 16.

A novel proposition has been made in Berlin of having a clock in every house to add to the personal comfort of the inmates. A company offer to provide each house with an electrical clock gratuitously, charging only a few dollars a year for daily personal attention on the part of an expert, the clock being so placed that it is as public as possible to all the tenants, and under the control of the company without the necessity of interfering in any way with the privacy of the residents.

News Summary.

BY TELEGRAPH.

Latest War News.

LONDON, July 24th.

The people of Prussia will observe Wednesday next as a day of fasting and prayer to propitiate Divine Providence and invoke His blessing on their arms. It is expected that a French fleet will attack Kiel (on the Baltic). Eleven French frigates steered east passed Hastings to-day. French residents are liberally subscribing to the fund for the wounded. Reports from Mayence indicate that the Prussians are shifting their position to face southward.

PARIS, July 25th.—Afternoon.

No battle is expected for some days. The *Journal Officiel* contains the following declaration: "The French Government has issued orders that in the prosecution of the war, commanders of

French forces shall scrupulously regard and respect toward neutral Powers the rules of international right, and especially conform to the principles of the declaration of the Paris Congress of 1856, as follows: "Privateering is abolished; a neutral flag protects the enemy's ships; and the merchandise of a neutral, except contraband of war, is not seizable under a foreign flag; the blockade must be effective."

City Items.

—Kimball Brothers, carriage and car manufacturers, on Fourth street, are engaged in constructing eight street cars for the new City R. R. Co., which has already a considerable portion of its track laid, in the city of Sacramento. All will be completed before the first of September.

—E. L. Burlingame, son of Auson Burlingame, who came to this city on business, a few weeks ago, has started for Paris, for the purpose of accompanying his mother and sister home. While here he took the necessary steps to place the property of his father's estate on this coast under the control of the Probate Court.

—A specimen of Norway oats was exhibited in the city last week by Mr. Tripp, of Sonoma county. The stalks exhibited were six feet high and well filled with large and heavy grains. The seed was brought from Illinois and planted ninety days ago, since which time no rain of consequence has fallen. Mr. Tripp is highly pleased with the results of his experiment.

—Some 250 French Republicans of the city have started a movement for a sanitary fund to be divided equally between the French and German soldiers who are wounded. They are opposed to both the Emperor of France and the King of Prussia, and are in favor of republicanism in Europe.

—The fruit market looks very well, the peaches arriving in about sufficient quantities to supply the demand and leave nothing over. The first crop of figs has been exhausted, and the second crop is expected in a month or six weeks. The grapes are coming in fast, and walnuts are in abundance.

—The Prussian ship *Sura* arrived in port several weeks ago with a cargo of coffee from Central America. Having been moored at one of the wharves in anticipation of receiving a cargo, she has found it necessary to change her programme. She has dropped out into the stream and cast anchor to await the termination of the war, as she could not now safely go to sea.

—Adelaide Phillips left for the East yesterday. Her engagement has proved pleasant—personally and financially.

—Several of the old and dilapidated rookeries on Third street, near Howard, have been torn down and taken away, to give room for substantial brick buildings.

—Several weeks ago, Capt. Benjamin Richardson, of Chicago, sent two agents to this State to confer with the Regents of the State University with reference to a contemplated donation of \$200,000 for the erection of the University buildings. These agents having completed their work, started East to report the result of their investigations. Capt. Richardson was an early resident of California, and is the owner of property in this city worth nearly \$1,000,000. He has already given to a University in one of the Western States \$250,000.

—We are informed that the request of Mr. Keating for books for the Almshouse has been liberally responded to by the public, and that the inmates of that institution are making good use of them and express their thanks to the donors. Others who contribute to the library are requested to write their names in the books they give, so that a record of the same may be kept.

—A meeting of prominent French citizens was held a few days ago, at the store of a French merchant, to make arrangements for raising funds for sanitary purposes for the benefit of those who suffer from the war. It was also rumored that they contemplate "material aid" to the cause of France in some more tangible form.

—Many whisky shops have been closed within the past three or four weeks—a healthy sign.

—The Minutes of the Third Annual State Sunday-school Convention of California are just published. Persons desiring copies can obtain them free by applying to Wm. F. Peters, (No. 12 Montgomery street, San Francisco). A few copies of the First and Second Annual Conventions still on hand, 25 cents per copy.

—Chang, now on exhibition at Woodward's Gardens, is the tallest man on earth at present. Chang is well versed in literature, understands and speaks various languages, and is very polite in his manner. He has been privileged with receptions from Napoleon and Queen Victoria, and is now about to return to China.

The members of the Board of Education are considering the propriety of reconsidering their late action in reducing the salaries of school teachers.

State and Coast Items.

—A rumor is going the rounds, says the *Quincy National*, in which we place considerable reliance, that a rich strike has recently been made on Hungarian Hill, near this place. Three thousand dollars is reported to have been taken out in four days of dirt. Large as are the figures, we are disposed to give credit to the rumor.

—The *Mariposa Gazette* learns that a streak of lightning struck a portion of the South Dome, in the Yosemite Valley, one day last week, and those who had the good fortune to see it at the moment, describe the scene as terrific as well as grand. Hundreds of tons of rock were loosened, and sliding and bounding down the side, left in its track a streak of fire, smoke and dust, and the noise, therefrom sounding in the canons like the shooting of heavy artillery.

—The *Nevada Gazette* says that a fruit in many parts of the lower country presents a curious appearance from the effect of the intense heat of the season. Many of the grapes are fairly cooked upon the vines. Plums are cooked upon the trees also, a thing never known in this State in any locality before. It is found, however, that all varieties of grapes have not suffered alike, and that the White Muscat and the Flame Tokay varieties suffered more than the Mission grapes.

—A drove of 1,000 Texas cattle were brought to Sacramento recently, and are being pastured across the American river. A disease has broken out among them, which is rapidly carrying them off. Native cattle in the neighborhood are affected in the same manner.

—In an extended trip to the lower part of this county, we were sorry to find the peach crop an entire failure. On one ranch from which \$500 worth of peaches were sold last season, not one bushel will be gathered, and the same may be said of all the ranches we visited.—*Marysville Standard*.

—Among the passengers by the last Pullman train to the East, were two live black-tailed deer, from Washington Territory, on the way to Ottawa, Illinois, where they will grace the private park of Judge Caton, well known in that State.

—The yield on the Bidwell farm, near Chico, will be far in excess of any previous year. All the large granaries are already filled, and threshing is only half through. Besides the present large crop, General Bidwell has about 10,000 bushels of last year's wheat left over.

—Senator Morton leaves Indianapolis for California August 1st, to spend a month, when he will return and take an active part in the Indiana campaign.

—The valuation of property in San Mateo is \$4,366,501.

—The *Republican* says there is a decided expression among the citizens of Stockton in favor of doing away with the present names of the streets of that city, and designating them by numbers and letters.

—There was exported from Puget Sound in 1869, timber to the amount of \$2,000,000. Twenty-five million feet of this went to foreign ports.

—Men are busy at Mare Island in getting out from the mud Eastern oak logs, which have lain there seasoning for six or eight years.

—The question of reading the Bible in the public schools of Santa Clara is causing bitter discussion in that county.

—E. F. Perkins, Superintendent of the motive power and machinery of the Central Pacific work-shops at Sacramento, has resigned.

—The Common Council of San José refused to allow the erection of Chinese houses on Market street, fronting the Plaza.

—Harvesting is fairly under way throughout Oregon. The yield of grain is large and the quality is fine.

—The Board of Trustees of the State Normal School will meet in San José on Wednesday next, and decide upon plans for the new building.

—The Nevada Methodist Conference is now in session at Virginia City, Bishop Ames presiding.

—The population of Ohio is about 2,000, of whom 150 are Chinese.

—A great camp-meeting is being held at Donner Lake.

Marriages.

HENDERSON-JOHNSTONE.—In this city July 14th, at the Second Congregational Church, by the Rev. E. B. Beckwith, John Henderson, Jr., and Jessie G. Johnstone, formerly of Pickon, Nova Scotia.

KITTRIDGE-DAMON.—In this city July 24th, at the residence of the bride's parents, by the Rev. Dr. Sander, John R. Kittridge and Fannie L. Damon.

SPATCH-DUNCAN.—In this city, July 24th, by the Rev. Dr. Scott, John E. Spatch and Jennie Duncan.

AIKEN-WALKER.—In this city, July 21st, by the Rev. J. Hemphill, James Aiken and Mary Walker.

ROYAL-EGGINS.—In Sacramento, July 19th, George W. Royal, of El Dorado County, and Louisa Higgins, recently of Solano, Missouri.

COVERT-STARK.—In Tuolumne City, July 18th, John B. Covert and Mrs. Mary Jane Stark.

WOOSTER-MILLARD.—At Northridge, Conn., June 25th, George W. Wooster, of Garfield Valley, Cal., and Kate Millard, of Connecticut.

SCOTT-KENDALL.—In Sacramento, July 23d, G. W. Scott and Cora A. Kendall.

DECEASED.—In this city, July 24th, Edward S. Eris, a son of Baltimore, aged 66 years.

GORDON.—In this city, July 24th, Anna, wife of Gordon, aged 41 years and 8 months.

BARKER.—In Russell, Massachusetts, July 19th, E. Barker, aged 75 years, father of J. L. Barker, of this city.

KING.—In Oakland, July 23d, Belle C., daughter of G. A. King, aged 16 years.

Special Notices.

WALKER'S REMEDY FOR HEALING THE SICK.—Dr. Walker's All-Healing Medical Discovery combines in harmony more of Nature's most valuable medical properties than was ever before combined in one medicine. For the cure of all coughs, whether acute or lingering, it has proven the superiority over everything else. For "Tubercular Liver," "Witching Cough," and for Catarrh of the Bladder, it is a sure and certain remedy. As a Blood Purifier for the cure of Eruptions, Blisters, Eruptions, and all humors, it is unequalled. Sold by druggists.

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jects is to reduce prices, manufacture and SELL GOODS

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At a meeting of the Board of Trustees, held Friday, July

8th, a Dividend of eleven per cent. per annum was declared

for the term, ending June 30th, payable immediately.

CYRUS W. CARMANT, Cashier.

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Three o'clock in the Morning.

By R. S. PALFREY.

What do the robins whisper about
From their homes in the elms and birches?
I've tried to study the riddle out,
But still in my mind is many a doubt,
In spite of deep researches.

While in the world is silence deep,
In the twilight of early dawning,
They begin to chirp and twitter and peep,
As if they were talking in their sleep,
At three o'clock in the morning.

Perhaps the little ones stir, and complain
That it's time to be up and doing;
And the mother-bird sings a drowsy strain
To coax them back to their dreams again,
Though distant cocks are crowing.

Or do they tell secrets that should not be heard
By mortals listening and prying?
Perhaps we might learn from some whispered word
The best way to bring up a little bird—
Or the wonderful art of flying.

It may be they speak of one autumn day
When with many a feathered roamer,
Under the clouds so cold and gray,
Over the hills they take their way,
In search of the vanished summer.

It may be they gossip from nest to nest,
Hidden and leaf-enfolded;
For do we not often hear it confessed,
When a long-kept secret at last is guessed,
That "a little bird has told it?"

Perhaps—but the question is wrapping in doubt;
They give me no hint or warning;
Listen, and tell me if you find out,
What do the robins whisper about
At three o'clock in the morning?

—Our Young Folks.

Boys.

Our Young Folks, for July has several prize essays for boys and girls; one on boys, from Alfred D. Churchill, aged 15. This essay is as follows:

In choosing Boys to write upon, I feel that I have an unpopular subject; but as I am a boy myself, it is one that I have some interest in. In the first place, I do not think boys ever have justice done them; they are never so pretty as girls, consequently they are not wanted in the parlor; they are not considered as bright at school, and I will admit that girls are generally ahead in spelling, writing, grammar and composition, especially in writing stories and articles for *Our Young Folks*, but in arithmetic, both mental and written, and history, especially of wars and conquests, the boys are far ahead. Boys from thirteen to seventeen are much more bashful and diffident than girls of the same age; the girls begin to wear long dresses and waterfalls, and then they think and speak so much quicker than boys, that boys knowing just as much, and often more, make a poor show beside them.

Girls can thump on a piano all day without annoyance to anyone; but let a boy drum a little on the table, and he is requested to go out doors; if he wants people to hear how well he can whistle "Captain Jack," he is told it is not very gentlemanly to whistle in the house; and if he attempts to dance a double-shuffle on the carpet, he is advised to adjourn to the barn—as if he cared to do any of these things without an audience! If he is a noisy, natural boy, he does not seem to be wanted anywhere; if he is a quiet, nice little boy, and likes to sit by the fire and read and draw, and hear his grandma tell stories, and perhaps help a little about the cooking, every time he goes out the other boys will sing out, "Girl-boy! Girl-boy!" and pin rags on his coat.

When we were babies in dresses, with our hair in long curls, we were as pretty as the girls, and petted and praised, and had our pictures taken every two weeks. I am often shown one of myself taken when I was two years old, always with the remark, "Could any one believe you ever looked as well as that?"

As soon as we are shaken into a pair of pants, have our hair cut off, and get our first boots, then the trials of boyhood begin, and we are of more real importance in our own eyes than ever again.

The first day at school for a little boy that has reigned king at home is an event never to be forgotten.

I remember very well being dressed in my best, with a cap that had a tassel on it; and thinking how nice I looked, and expecting to make a favorable impression by my grandeur. When I came near the school-house, after walking a mile, a number of the boys came out to meet me, and the first thing I knew my pretty cap was snatched off and thrown over the fence into a plowed field. I climbed the fence with great difficulty, picked it up and put it on, but no sooner had I gained the road than over it went again. When I got it the second time I was considerably discouraged, but I did not dare to cry, as they would have called me a baby; but there was a very large lump in my throat, and then to make up for their bad conduct they told me I'd be a man before my mother.

When the teacher came she was very kind to me and I felt some better; but still I found myself of small consequence. I went home at night rather tired, and was asked if I had been a "little man." I said, "I dunno."

The next thing that I remember that gave me great delight was my first suspenders. I took off my coat and sat on the gate-post, where passersby could

see me, and when any one came along I whistled away and looked as unconscious as possible; but no one noticed me at all, and I soon retired in disgust.

School is the place, after all, for boys to find out what they are worth; if they are bright and can contribute anything to the general sport or fun, they are always sought after; no matter what dress and position may do for them when they get older, as boys and with boys they stand on their real merits; if they fail of getting proper respect and attention, the fault is in themselves. The brightest scholars are often from the families of the poor and uneducated, but they are always looked up to by those that cannot learn easily.

Another disadvantage the boys of these days have to contend with is the tendency to drive ahead. They don't have time to be boys. I have often thought it would have been fun to have lived before the flood; then a boy stayed a boy a hundred years or so, and twenty years on the multiplication-table would not have been considered a waste of time.

Well, I suppose there is no help for it, and I shall soon swing a cane and part my hair in the middle.

A Mistake.

When Lily, Rose and Daisy were eight years old, Katie was fifteen, and Dan was seventeen.

The three children thought that their brother and sister were very large, very old, and very wise, indeed; and Dan and Katie thought nothing in the world was half so sweet and lovely as their little sisters.

Rose and Lily still looked exactly alike.

Sometimes the mother fancied she could see a slight difference; but even she was deceived, when the merry little ones changed necklaces for sport.

Although Daisy was very like her sisters, there was enough of difference to prevent her being taken for one of them. Katie often said, "I'm glad of it. It's a real comfort to always know which is Daisy."

One day, in haying-time, the three little girls were playing in a field, some distance from the house. They had brought their dolls and their little Britannia tea-set, and were having a merry time under a large tree.

The men had been at work near by, but had now gone away to another part of the farm, but the children were not afraid.

They dressed their dolls, and built a little table of stones and a board, which they covered with two napkins. Then they set out the little tea-set, and took from their lunch-basket some bread and butter, gingerbread and apples.

"There!" exclaimed Lily, in a satisfied tone, "now it's ready."

"Only we forgot to bring some milk," said Daisy, "and we haven't anything to drink."

"That's too bad," said Rose; "but I saw Mike set a jug down there by the wall. I guess it's water, and I'll run and get it." So Rose ran and got the jug.

The three little ladies with their doll-children, sat down around the table. Daisy passed the bread, Lily helped to the preserves, (apples cut up fine) and Rose filled the cups from the jug.

"It smells funny," said she.

"It tastes funny," said Lily, tasting with her tiny spoon. "I should think it was medicine."

"Never mind," said Daisy; "let's play it's bitters, and the doctor ordered us to take them every afternoon. Didn't you hear old Mr. Smith say we had to take bitters?"

So, between their thirst and their frolic, they really drank more than they meant to.

After the meal, they began to clear off the table, but Lily suddenly sat down, saying, "O, dear, I feel so strange! My head aches, and I feel so dizzy!"

"So am I," said Rose; "and I feel sick, too."

"O, dear! and so do I," chimed in Daisy, in great distress.

"Let's go home," said Lily, faintly. But when they reached the wall, she sank down, saying she could go no farther.

Rose and Daisy kept bravely on, though Daisy "wished the ground wouldn't hop up so."

They climbed over the wall, and after much trouble, reached the next wall, which bounded the dooryard. After several attempts to get over, poor Daisy, too, gave up, and lay down on the grass, white and faint.

Rose was frightened, and fear gave her strength to get over the wall, and she rushed up to the open door. But then, everything grew dark, and she would have fallen on the floor, had not Katie sprang to catch her. She and the mother were dreadfully frightened, and Katie, seeing nothing of the other children, seized the dinner-horn, and blew it furiously.

In a few minutes the men came running up, to see what was the matter.

When Dan had heard the story, he started in a hurry, for the field where he had seen them at play. As he leaped the first wall, he saw Daisy lying on the grass.

He gave her to his father, who was following, while he rushed on. At the next wall he found Lily, and reached the house with her just as Mike appeared in the distance with the doctor.

Without waiting to see him, Dan ran back to the field, hoping to get some clue to the mystery.

When he saw Mike's whiskey-jug among the playthings, all was explained.

I cannot tell you what the doctor did for the children, but I know it was some

time before they felt able to hold up their heads.

They never forgot the lesson they learned, and not one of them could bear the sight of a jug afterwards.—*Youth's Companion.*

Girls Should Learn to Keep House.

No young lady can be too well instructed in anything which will affect the comfort of a family. Whatever position in society she occupies, she needs a practical knowledge of household duties. She may be placed in such circumstances that it will not be necessary for her to perform much domestic labor; but on this account she needs no less knowledge than if she was obliged to preside, personally, over the cooking-stove and pantry. Indeed, I have thought it more difficult to direct others, requiring more experience, than to do the same work with my own hands.

Mothers are frequently so particular that they do not like to give up any part of the care to their children. This is a great mistake in their management, for they are often burdened with labor and need relief. Children should be taught to make themselves useful; to assist their parents in every way in their power, and to consider it a privilege to do so.

Young people cannot realize the importance of a thorough knowledge of housewifery; but those who have suffered the inconvenience and mortification of ignorance can well appreciate it. Children should be early indulged in their disposition to bake, and experiment in various ways. It is often but a troublesome help that they afford, still it is a great advantage to them. I know a little girl who, but nine years old, made a loaf of bread every week during the winter. Her mother taught her how much yeast, salt and flour to use, and she became an expert baker. Whenever she is disposed to try her skill in making simple cakes or pies she is permitted to do so. She is thus, while amusing herself, learning an important lesson. Her mother calls her her little housekeeper, and often permits her to get what is necessary for the table. She hangs the keys by her side, and very musical is the jingling to her ears. I think before she is out of her teens, upon which she has not yet entered, that she will have some idea how to cook.

Some mothers give their daughters the care of housekeeping each week by turns. It seems to me a good arrangement, and a most useful part of their education. Domestic labor is by no means incompatible with the highest degree of refinement and mental culture. Many of the most elegant and accomplished women I have known have looked well to their household duties, and have honored themselves and their husbands by so doing.

Economy, taste in cooking, and neatness of the kitchen, have a great deal to do in making life happy and prosperous. The charm of good housekeeping is in the order, economy, and taste displayed in attention to little things; and these things have a wonderful influence. A dirty kitchen and bad cooking have driven many a one from home to seek comfort and happiness somewhere else. None of our excellent girls are fit to be married until they are thoroughly educated in the deep and profound mysteries of the kitchen.—*Presbyterian.*

"JESUS CAN SAVE ME"—A friend of mine used to take his little son into his arms, and talk with him about Jesus. The little boy never grew tired of that "sweet story." It was always new to him.

One day while sitting in his father's lap, his papa said to him—

"Would my little son like to go into the kingdom of heaven?"

"Yes, papa," he answered.

"But," said the father, "how can you get there? Your little heart is full of sin. How can you expect to go where God is?"

"But all are sinners, papa," the little fellow answered.

"That is true," replied the father, "and yet God has said that only the pure in heart shall see Him. How, then, can my little boy expect to go there?"

The dear little fellow's face grew very sad. His heart seemed full, and, bursting into tears, he laid his head on his father's bosom, and sobbed out—

"Papa, Jesus can save me."

Dear children, Jesus can save you. If you would be saved, you must look to him: "For there is none other name under heaven given among men whereby we must be saved."

THE MEMORY OF A MOTHER.—When temptation appears, and we are almost persuaded to do wrong, how often a mother's word of warning will call to mind vows that are rarely broken. Yes, the memory of a mother has saved many a poor wretch from going astray. Tall grass may be growing over the hallowed spot where all her earthly remains repose; the dying leaves of autumn may be whirled over it, or the white mantle of winter may cover it from sight; yet the spirit of her, when he walks in the right path, appears, and gently, softly and mournfully calls to him, when wandering off into the ways of error.

JOHN BILLINGS has satisfactorily settled the difficult problem—"How fast does sound travel?" by the following solution: "The sound of a dinner-horn, for instance, travels half a mile in a second, while an invitation to get up in the morning I have known to be three-quarters of an hour going up a pair of stairs, and then not be strong enough left to be heard."

NEWELL'S PULMONARY SYRUP.

Believing that every man should be held personally responsible for his own health, we have prepared this medicine for the public as an antidote for any existing evil, and that no honest man can, for the sake of gain, offer as a remedy that which may prove an injury, we shall say no more than we believe to be strictly true, and satisfy proof in relation to the merits of

NEWELL'S PULMONARY SYRUP

We have known it for many years as a valuable remedy in all Pulmonary Complaints. It has been given to a great number of persons, old and young, male and female, and it can be truly said that rarely, if ever, was known a single instance in which it has not effected a speedy cure of the most violent cold or long-continued cough; and, in case of Asthma, Whooping-cough, sore throat, or any affection of the throat or lungs, we have yet to hear of the first instance in which it has not effected entire satisfaction. We do not pretend to say that

NEWELL'S PULMONARY SYRUP

Is a remedy for "all the ills the flesh is heir to," but we do say, that in ninety-nine cases out of a hundred, it has been found to be a safe, pleasant, and sovereign remedy for the most violent cold, long-continued cough, sore throat, asthma, whooping-cough, or any affection of the throat or lungs, arising, as almost all such complaints do, from what is first considered nothing but a "slight cold." The final consequence of which need not be pointed out. Prominent, however, among the ills thus engendered, is that of consumption, for which it is said there is no remedy, and perhaps there is not. But if

NEWELL'S PULMONARY SYRUP,

Which we so strongly recommend, be a remedy for such complaints as we have enumerated, what effect will it have upon that source of the human race, CONSUMPTION? We answer, it will be to afford its victims immediate relief! It will check the ever-accompanying cough; this done, refreshing sleep is sure to follow, and, in its train, increase of strength, a brighter eye, a more cheerful countenance—and, why not a restoration to health? CURE YOUR COLO while it is yet what you consider but a slight one, and you will have less occasion to seek a remedy for any of the ills less life so sure to follow from it when long neglected. Care it in your children, instead of allowing them to retire to their beds at night with a SLIGHT COLD, from which almost every family has had experience; they too often rise with headache, sore throat, or fever.

A kind Providence has placed at the disposal of His intelligent creatures, all the remedies requisite for the relief of such diseases as He permits to afflict mankind. Among the greatest in this category are those of the CHEST and LUNGS. A thorough and patient investigation into the character and treatment of these affections, has resulted in the selection and approval, by the more intelligent of the present day, of

NEWELL'S PULMONARY SYRUP,

The use of which is synonymous with speedy relief and health. Consumptives, try it! For sale by all Druggists.

NEWELL'S PULMONARY SYRUP,

Should be resorted to on the slightest indication of a cough, cold, or asthma.

REDINGTON, HOSTETTER & CO.,

Agents, San Francisco.

N. GRAY & CO.,

UNDERTAKERS,

641 Sacramento Street, corner of Webb,

(Between Kearny and Montgomery.)

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equipment constantly on hand, and furnished at the lowest price, for the same quality of material.

Sole Agent for BARNSTON'S PATENT METAL BURIAL CASKETS.

Interments procured in Lone Mountain and other Cemeteries.

McKEONE, VAN HAAGEN & CO.

CELEBRATED FAMILY SOAPS.

"Merino," "Oriental Deodorant," "Chamois" and "Santal" are the four new soaps introduced in the Pacific Coast, and will hereafter be for sale by the following wholesale houses:

Messrs. Wellman, Peck & Co., San Francisco, Cal.
"W. W. Dodge & Co.,
"Krusse & Kuster,
"Cochill, O'Neil & Co.,
"Phillips, Fisher & Co.,
"Thorpe & Leland,
"Goldstein, Sailer & Co.,
"Boutree & McMillan,
"Burdick & Jennings,
"Adams, McNeil & Co.,
"McCracken, Merrill & Co., Portland, Oregon.
E. G. Smith.

These are undoubtedly the best and cheapest Family Soaps in the United States, and no family that values economy and merit should fail to use them.

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Philadelphia and New York.

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Jobbing and Retail

GROCERS,

Corner of Front and Jackson Streets,

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Families,

Mills, Ships,

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Supplied, and Goods delivered to all

Parts of the City.

TESMORE & STUHR,

DEALERS IN

OYSTERS,

Clams, and all kinds of Shell Fish,

STALLS NOS. 57, 58 & 59

California Market,

ENTRANCE ON FINE STREET.

Public or Private Parties, Families, Hotels and Restaurants supplied at short notice. Oysters cooked and served to order.

Open from 6 A. M. until Midnight.

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For Terms of Admission, address F. M. CAMPBELL, Principal, or GEORGE TAYLOR, Sec., Bakersfield, Cal.

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DRUGS,

CHEMICALS,

PATENT MEDICINES,

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AND

FANCY ARTICLES,

REDINGTON'S

ESSENCE JAMAICA GINGER,

Which is confidently recommended as the best preparation now before the public.

It is made exclusively from the choicest Jamaica Ginger Root, and on scientific principles containing none of those deleterious properties common to all the cheap preparations now before the public.

Its style is such as will commend it to the retailer, and to the consumer its qualities will recommend it as superior to all others.

We pledge ourselves to preserve its high standard of purity and excellence, and guarantee it to be in all respects superior to all other similar preparations.

Quality and style considered, it is by far the cheapest preparation before the public.

For sale by all Grocers and Druggists, throughout the Pacific Coast.

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Elgin Watches.

ELEGANT, DURABLE.

ACCURATE TIMEKEEPERS.

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Farm and Garden.

My Psalm.

I mourn no more my vanished years;
Beneath a tender rain,
An April rain of smiles and tears,
My heart is young again.

The west winds blow, and, singing low,
I hear the glad streams run;
The windows of my soul I throw
Wide open to the sun.

No longer forward nor behind
I look in hope or fear;
But, grateful, take the good I find,
The best of now and here.

I plow no more a desert land,
To harvest weed and tare;
The manna dropping from God's hand
Rebukes my painful care.

I break my pilgrim staff, I lay
Aside the toiling car;
The angel sought so far away
I welcome at my door.

The air of spring may never play
Among the ripening corn;
Nor freshness of the flowers of May
Blow through the autumn morn;

Yet shall the blue-eyed gentian look
Through fringed lids to heaven,
And the pale aster in the brook
Shall see its image given;

The woods shall wear their robes of praise,
The south wind softly sigh,
And sweet, calm days in golden haze
Melt down the amber sky.

Not less shall manly deed and word
Rebuke an age of wrong;
The graven flowers that breathe the sword
Make not the blade less strong.

But smiting hands shall learn to heal,
To build as to destroy;
Nor less my heart for others feel
That I the more enjoy.

All as God wills, who wisely heeds
To give or to withhold,
And knoweth more of all my needs
Than all my prayers have told!

Enough that blessings undeserved
Have marked my erring track—
That whoso'er my feet have swerved,
His chastening turned me back.

That more and more a Providence
Of love is understood,
Making the springs of time and sense
Sweet with eternal good.

That death seems but a covered way
Which opens into light,
Wherein no blinded child can stray
Beyond the Father's sight.

That care and trial seem at last,
Through memory's sunset air,
Like mountain ranges overpast,
In purple distance fair.

That all the jarring notes of life
Seem blending in a psalm,
And all the angles of its strife
Slow rounding into calm.

And so the shadows fall apart,
And so the west winds play;
And all the windows of my heart
I open to the day.

—John G. Whittier.

Sore Backs on Horses.

A strong horse with a sore back is frequently short of half his strength. A sore back is usually the result of a miserable harness. Yet, in many instances, the back-band is made too short, or is buckled up too tight, so that the traces at the back-band are raised above a direct line from the hames to the whiffle-tree. When this is the case, the back-band, when the horse draws, is pressed down with force on the back; and unless the pad is soft or the harness be made with a patent back, a wound will be made, which will be difficult to heal, so long as the harness that made the wound is employed on the animal. When a horse has a sore back, and it seems necessary to keep him in the harness, let the back-band be removed entirely, or let it be lengthened, and fastened a few inches back of the wound.

It will be very easy to determine whether a back-band is liable to injure the animal's back by observing, when he draws, whether the portion of the harness directly above the back is drawn down forcibly or is lifted clear from the back. A wound on the back of a horse is frequently irritated so long by the rough harness that it becomes almost incurable. A fresh wound, if not kept bleeding by the rubbing of the harness, will heal in two or three weeks in warm weather without any other medicine than soap. But an old wound that has tried to heal after the scab has been rubbed off several times requires an application of burnt alum, pulverized, to cleanse it of the "proud flesh." The best remedy is a preventative. The driver is the one on whom the blame should rest, for allowing a horse to have a sore back. If the harness is not right, then let it be made right before a horse is required to work in it. It is barbarous to work an animal in a harness that will gall the flesh. Better cut an old collar and harness into fragments, and bury the pieces beneath a grape-vine, than to continue to use such fixtures as will wound a faithful beast of burden. Furthermore, when a sore back has been allowed to ulcerate, frequently discharging ichorous matter, one of the most efficacious remedies is, to bathe the wound for two successive hours in strong soapuds every day, and after the bathing, wash the affected part with a solution of saltpetre and spirits of turpentine, prepared as follows: Put one quarter of a pound of saltpetre and half a pint of turpentine into a bottle;

shake up well before using; apply to the wound three times a day with a feather. And when the wound has assumed a healthful appearance and seems to be healing, this medicine may be discontinued.—*American Stock Journal*.

Game Fowls.

At the present time, the breeding of poultry has attained an importance, which has, at least in this country, never been realized before; and excepting the "Cochin mania" of 1847, higher prices are now freely given on all sides for fine specimens of the different breeds of fowls than ever hitherto. Poultry economy has attracted the attention of all classes of our population, and on all sides the most searching scrutiny is being used to ascertain what are the most valuable breeds of fowls with which to stock our yards. Under these circumstances, one cannot fail to be struck with astonishment that the breed which does combine in an almost superlative degree all the qualities that are sought after by poultry fanciers, and all who are engaged in raising this kind of stock, should not receive more attention than it does.

I am well aware that there is a numerous class who are enthusiastic, and to a certain extent successful, breeders of Game fowls, and I know that many among them will agree with me heartily in what I am about to say. I do not doubt that were the claims of Game fowls represented properly, and as they deserve, there are many that now neglect them who would be forward to do them full justice.

Whether we look for utility, beauty, or hardness, the Game-fowl will be found unrivaled. In support of this, therefore, I shall take three qualities, and show how thoroughly they are combined in this particular breed. The discussion of origin of these fowls is a point that would involve an immense amount of labor and considerable time, without leading us to any practical conclusion.

For general usefulness, fowls must be good layers, easy to raise, and when grown, supply a good quantity of fine flesh for the table. The hens must also be good sitters and mothers, while the old fowls themselves should bear confinement well. In all these the Game fowl is pre-eminent. The hens lay eggs that in flavor are unrivaled, and in size compare with any other breed, and lay them, too, in great numbers; supposing, of course, that they are warmly housed and properly cared for in winter, and a proper run allowed them in summer. Here it is well to call attention to the misstatement made on this point in one of the most popular poultry works of the day, which states that they do not thrive well in confinement, and that the eggs are small, all of which is by no means the case.

The young chickens are by no means hard to raise; being bright, lively little things, that grow, when once they are fairly started, with astonishing rapidity, and do not in the least deserve the reputation which has been attributed to them of fighting till a large portion of the brood is killed off by the time they attain a few weeks' growth; for whatever combats they get into are more amusing than injurious.

These fowls, too, eat an astonishingly small quantity in proportion to their size, one Brahma hen eating almost as much as three Game hens would do, and in summer, with the aid of a handful or two of corn occasionally, they can be allowed, if in the country, to shift for themselves. Their flesh is of unrivaled delicacy, although some complain of their small size. It should be remembered that we cannot find absolute perfection, and as these fowls draw, when fattened, (which they will do nearly as well, if not better, at liberty than in a coop) from 3½ to 4 pounds, that should suffice.—*Poultry Bulletin*.

CALIFORNIA QUICKSILVER.—The total annual supply of quicksilver from California is not far from 50,000 flasks, or about 3,000,000 pounds. This is used in metallurgy, manufacturing and art processes. The largest quantity is used by the gold miners in the amalgamating process at the various mines. A considerable amount is used by manufacturing chemists in preparing calomel, "blue pill," mercurial ointment, and various mercurial salts and plasters. The Chinese make from quicksilver that beautiful pigment vermilion, which is so largely employed by painters and colorists in all parts of the world. It is singular that this people are able to prepare a chemical compound from quicksilver which is superior to, and which commands a higher price than, the same salt produced in Europe and the United States, where the arts are carried to the highest perfection. English and American vermilion, as found in the market, is far inferior, in brilliancy and quality, to the Chinese.

WATER AS A DISINFECTANT.—The disinfecting power of water has been receiving considerable attention of late. With the exception of charcoal, it is said that no other substance is so perfect an absorbent of odors. It absorbs its own volume of some gases, and more than six hundred times its volume of others. For instance, if ammonia gas, which is one of the largest products of decomposition, six hundred and seventy cubic feet are absorbed by one of water. Another offensive odor, always present where animal matter is decaying, arises from sulphide of hydrogen. Water absorbs two and a half times its own volume of this. These facts are worthy of remembrance and practical attention. A quantity of water placed in an open vessel in a sick-room, and changed often, makes an excellent disinfectant.

Raising Mules and Horses.

The great demand for horses and mules in this country at more than remunerating prices should instigate to greater action in supplying this demand. Two-years-old mules sell readily at high prices. This is a quick return for the capital invested, carrying home with it a heavy profit to the stock-breeder. There is no danger of overstocking the market; the demand will increase with the supply. Twice as many would be used as there are at present, if they were offered at fair prices. Many people are just beginning to appreciate the advantage of using them for draught and farming purposes.

Horses of a superior grade to a majority of those now in use are greatly in demand. There is no trouble at any time in selling a horse of superior style and action at a high price. Why are there not more of them bred and for sale? There is just this one thing the matter—farmers will not supply themselves with the right kind of broodmares to breed from, and secure the services of the best stallions; but will breed from just such stock as they happen to have on the farm. They will look on and see a neighbor sell a horse for \$300 or \$250, while they will sell one that has cost about as much to raise for \$100 or \$150; and yet this great loss in the raising of one horse will not open their eyes.

Merchants do not act thus in their business; they know that a good article will sell best and afford the largest profit, therefore they buy what their best customers want.

Many farmers are situated so that they could raise one or two good colts each year, without their costing much, if any more, than to raise the same number of calves, yet worth four times as much. The way to do it is to have good-blooded, large-sized, roan, sound dams, of a dark color, and with no odd marks of white upon them.—*Am. Stock Journal*.

TILLAGE VS. PASTURE.—An ox or six sheep will graze off all that grows on an acre of grass between April and October, and no labor is expended in the process. But the same acre, well manured, would produce thirty tons of roots, which would feed at least five oxen for six months better than the grass had fed one for five months. Whatever aid we may obtain from mechanical appliances, the acre of arable, and the five oxen, and next year's crop of wheat will employ a considerable amount of labor. Generally speaking, it appears the country has found the cheap system more profitable than the other, in spite of the improvements of mechanics. But when the land is fertilized by means of the waste of towns, the cost of growing a ton of roots or a quarter of wheat will be reduced, and there will be a reaction in favor of arable cultivation, with great advantage to the country.—*Agricultural Gazette*.

RHUBARB VINEGAR.—As many persons would doubtless like a receipt for making vinegar from rhubarb, or pie-plant, we give the following, from the *Country Gentleman*:

The process for ten gallons will be: take twenty-five ordinary-sized stalks of rhubarb, pound or crush them with a piece of wood in the bottom of a strong tub; add ten gallons of water; let this stand twenty-four hours; strain off the crushed rhubarb; add eighteen pounds of sugar, free from molasses, and a teacupful of the best brewer's yeast; raise the temperature to 65 or 68 degrees, and put your brew into an eleven-gallon cask; place it in a position where the temperature will not fall below sixty degrees. In a month, strain off from the grounds, returning it to the cask again, and let stand till it becomes vinegar.

BAD WATER IN CISTERNS.—A correspondent of the *Queenslander*, published at Brisbane, Australia, gives the following sensible advice on how to let rain-water into a cistern:

The reason why so many people complain of bad water in their tanks and cisterns is plain enough, and can be very easily remedied. As a rule, the water runs in on the surface, and thus the older water is kept under by reason of its weight. I had a tank we never could use, although the water was run off from an iron roof. To cure the tank the pipe was let down to within a foot of the bottom, so that all the water that went in did so under the old water, which was thus kept sweet and run off from the waste-pipe when the tank was full. Since then we have had sweet water.

CHICKEN CHOLERA.—In the spring of the year, diarrhea or cholera is often produced by too little grain and too much green food. Dampness and impure water increase the tendency. Avoid these effects, and give the animals lime-water only to drink; it is easily made in a barrel or tub, pouring off after settling. Charcoal mixed with water has a correcting tendency. Prepared chalk may be mixed with the meal. Bement recommends a mixture of five quarts of chalk, five of rhubarb, and three of cayenne pepper, and in severe cases would add one quart of opium. Each fowl should not have more of this than would lie on a nickel cent.—*Country Gentleman*.

Cows in milk should be kept quiet at all times. Chasing by dogs or rude boys is one of the most harmful in a dairy. Docility, a quiet life, is the life for Brindle. She will give more milk, will give it readily, and will love to be milked, if kindly treated.

Management of a Bull.

At a year old or less, if he becomes headstrong, place a ring in his nose, by which he may be led and rendered manageable as a colt. If he is inclined to viciousness of any kind, his temper may be curbed by discipline. The safest way to lead him is by a short snap, with a chain link or two, attached to a tough stick an inch or more in diameter, and five feet long. This will hold him at arm's length, and prevent his attacking his keeper.

At two years old he may be moderately used, say to fifty cows during the season. At three years old he may serve a hundred, and be none the worse for it if properly fed, but in such cases an extra feed of eight to ten pounds of Indian, oat, or barley meal should be given him daily, according to his size, and the service demanded of him. Over-work and under-feed will impair his vitality, limit his period of usefulness, and render his progeny inferior. If properly cared for, he may live and do good service six, eight, or ten years; after six or eight years his work should be less than at three to six years old. Judgment must be exercised in this matter, as no positive directions can apply to individual cases.

If the bull prove treacherous, or vicious, a blinder of leather or coarse canvas should be fitted over his head to obstruct his sight and prevent direct plunges at his keeper. I have had one or two such in my own experience, and too much caution cannot be used in preventing these mischievous attacks. He should always be led to the cow, and seldom, if ever, permitted to run loose with her.

He must never be loose with a herd of cows, as he will not feed, but be continually teasing them, will soon lose flesh, grow unruly, and be materially injured thereby. A bull should no more run loose among cows than a stallion among mares. Though not as fiery in spirit as the horse, the bull is equally inclined to indulge the propensities of his nature. Under proper confinement and subjection, his stock will be better, and his usefulness greatly prolonged.—*Lewis F. Allen*.

HIPPOPHAGY, or the eating of horse-flesh, appears to be steadily on the increase in France, though "horse-beef," as this article of diet is somewhat paradoxically termed, still brings less than half the price of ox-beef. According to the *Food Journal*, there were slaughtered in Paris, from the 9th July, 1866, when the first horseflesh butchery was opened, to the 31st December in the same year, 302 horses, (a few mules and asses being included) and their flesh, averaging for each about 440 pounds in weight, gave a total of about 180 tons. In 1867, the total consumption of this kind of meat rose to 430 tons; and in the following year to rather more than 480 tons. In these two years and a half, the totals were 5,475 horses, yielding 1,095 tons of meat, without including the livers, tongues, hearts, etc., which were also used as food. From other not less completely reliable returns, the consumption in the rest of France is believed to bring the total up to 2,000 tons. The use of horse-beef is said to have increased considerably last year, when butcheries especially devoted to it were opened at Toulouse, Sedan, Toulon, Charleville, Angers, Marseilles, Havre, and other towns.

PERCHERON HORSES.—To show in what estimate the Percheron horses are being held at the East, we give the following quotations from a recent sale at West Roxbury, Mass., by the Massachusetts Society for the Promotion of Agriculture: Stallion Orleans, 10 years old, imported in 1864 by the Society, for \$700 to A. H. Seabury of New Bedford; stallion Napoleon, 5 years old, for \$1,000 to W. A. Woodworth of Boston; imported mare Empress, 10 years old, in foal to Napoleon, for \$630 to Francis Dame of Boston; a three-year old filly, from Empress by Orleans, for \$450 to the same; a two-year old filly, out of Empress by Conqueror, for \$380 to the Society; the mare Sultana, in foal to Orleans, for \$110 to J. H. Stone of Boston; a yearling filly, out of Sultana by Napoleon, for \$360 to S. Boyd of Boston, and a gray mare by Conqueror, owned by Mr. T. J. Coolidge, for \$500 to Dr. Burnett.—*Prairie Farmer*.

CHARCOAL FOR HORSES.—"Many years ago, I recollect," says a correspondent of a London paper, "a horse being brought into the yard of Joseph Bignal, a celebrated man for keeping hunters, at Croydon. The horse was very much affected in the wind, and could hardly move from distress. In a very few days this horse did its regular work as a hunter, with perfect ease and comfort to itself. Tar water was the cure. Tar is carbon, and charcoal is also carbon; charcoal in the powder is more easily given than tar water. I have tried it with most beneficial effect, and I think it stands to reason that the removal of noxious gases and flatulence from the stomach of the horse, must improve the wind and condition. Tar is frequently given with benefit in cases of chronic disease of the respiratory organs, but its effects are totally different from those produced by charcoal carbon."

An old stable-keeper in England says he has never had a bad foot on his horses since he commenced the practice of bedding on a thick layer of sawdust. Pine sawdust he finds the best, oak the worst.

Our prayers and God's mercy are like two buckets in a well; while one ascends the other descends.

Business Directory.

ASSAYERS.

California Assay Office, (Successors to Geo. E. Rogers) No. 213 California St., one door west of Montgomery, San Francisco. H. H. Lawrence, Manager. J. A. Ross, Assayer. Analysis of Ores, Minerals, Waters, etc.

BOOK-BINDERS.

Bartling & Kimball—Book-Binders, Paper-Binders, and Blank Book Manufacturers, 505 Clay St., south-west corner of Broadway.

BOOKS AND STATIONERY.

Loomis, W. E.—Periodical and Stationery Depot, 100 California St., between Broadway and Montgomery. Agents for Koch's Patent Binders.

Roman, A. & Co.—Wholesale and Retail Book-Binders, Publishers of the *Overland Monthly*, etc., etc., 417 and 419 Montgomery Street.

BOOTS AND SHOES.

Beers, H. M. & Co.—Pioneer Shoe Factory. Manufacturers of boots and shoes in Ladies' and Misses' Boots and Shoes, No. 225 Kearny Street.

BUILDING MATERIALS.

Holmes, H. T.—Manufacturer of Santa Cruz Lime, etc., corner of Market and First Streets.

COMMISSION MERCHANTS.

Dodge & Stokes—Commission Merchants and Importers of Goods in Provisions, No. 406 Front Street, San Francisco.

CORDAGE.

Tabbs & Co.—San Francisco Cordage Manufactory 413 Front Street, San Francisco.

CUTLERY.

Price, M.—Cutler, 415 Kearny Street, San Francisco.

DRUGGISTS.

Adams, S. & Co.—Pioneer Druggists. Wholesale Agents for Humphrey's Homeopathic Remedies. A full assortment of Drugs and Medicines at 24 Bush St.

Gates, Justin & Bro.—Successors to Gates & Keith, Druggists and Apothecaries, 219 Montgomery Street, Russ House Block.

Redington, Hostetter & Co.—Wholesale Druggists, exclusive agents Hostetter's and Drake's Eucalypti Bitters, Nos. 416 and 418 Front Street.

ENGRAVERS.

Truworthy, E. M.—Engraver of Stencil Plates, Brads, etc., 221 Front Street, corner Commercial, San Francisco. Stencil Brushes, Ink and Cups.

FIREARMS.

Curry, N. & Bro.—Importers of Shot Guns, Rifles and Pistols of every description, 113 Sansome Street.

FRUIT AND PRODUCE.

Weston, C. W.—General Commission Dealer in Fruit, Country Produce, etc., Pacific Fruit Market.

GOLD PENS.

Pearce, H. D.—Manufacturer and Importer of Gold Pens, Holders, and Cases, 605 Montgomery Street.

HATTERS.

Adams, the Hatter, can be found at 557 Washington Street. Call and see him.

Thiele, J.—Manufacturer of Hats and Caps, 625 Commercial Street.

INSURANCE COMPANIES.

Craftsmen's Life Insurance Co. of New York—E. H. Shaw & Co., General Agents for Pacific Coast, 432 Montgomery Street, San Francisco.

New England Mutual Life Insurance Co. of Boston—Incorporated 1835. Everett & Hall, General Agents, N.W. cor. Sutter and Montgomery Sts.

Oceidental Insurance Co.—Fire and Marine Insurance. Office, S.W. cor. Montgomery and California Sts. Chas. Christensen, Pres't. E. Rothchild, Sec'y.

Pacific Insurance Co.—Of San Francisco. Gold Assets, \$1,700,000. Jonathan Hunt, President. A. J. Nelson, Secretary. 422 California Street.

People's Insurance Co.—Fire and Marine. C. P. McDermott, President. John H. Wise, Vice-Pres't. H. G. Horner, Secretary. No. 16 Merchants' Exchange.

United States Life Insurance Co., of New York. B. J. Doney, General Agent, 41 and 42 Merchants' Exchange, California Street.

IRON WORKS.

Hanscom & Co.—Extra Iron Works, southeast corner of California and Sutter Streets. Manufacturers of Iron Castings and Machinery of all kinds.

LAWYERS.

Cowles & Brown—Law Office, No. 621 Clay Street, south side, over Savings and Loan Society.

Gray & Haven—Attorneys and Counselors at Law, San Francisco, Cal., in building of Pacific Insurance Company, N.E. corner Cal. & Leidesdorf Streets.

MACHINERY.

Berry & Place—Agents for Eastern Machinery Builders, and Importers Portable Engines, Woodworking Machinery, Blake's Patent Steam Pumps, Machinists' Tools, etc., 114 California St., San Francisco.

Hook, E. & G. G.—Manufacturers of Church Organ Cases, Boston, Mass. Edward T. Peirce, Agent 535 Market Street, San Francisco.

PATENT AGENTS.

Smith, C. W. M.—United States and European Patent Office, 528 Montgomery Street. Patents obtained in all places where patent laws exist.

Dewey & Co.—United States and Foreign Patent Agents, Publishers, Scientific Press, and Wood Engravers, 414 Clay Street, below Sansome.

PAINTERS.

Bernard, C. A.—House and Sign Painter, No. 628 Commercial Street. All orders promptly executed in the best style of the art.

Morse, G. D.—Photographic Gallery, No. 318 Montgomery Street.

POULTRY AND GAME.

Cook, J. H.—Game and Poultry Dealer, Stalls 48 and 49 Washington Market.

POWDER.

Bandmann, Nielsen & Co.—210 Front Street, Agents Giant Powder, for blasting purposes.

PRINTERS.

Bacon & Company—Still continue at the old stand, 535 Clay St., below Montgomery, and give satisfaction to all who employ them, in time, quality and price.

Curran, John H. & Co.—Book and Job Printers, Publishers of The Pacific, Commercial Herald, Stock Circular, etc., South-west cor. Washington and Battery.

Cart, M. D. & Co.—Book and Job Printers, 539 Clay Street, opposite Leidesdorf Street.

Cosmopolitan Printing Company.—Mahon, Bap, Thoms & Co., 535 Clay Street, corner of Sansome, opposite Stock.

Culberty & Co.—Book, Job and Ornamental Printers, 535 Market Street, just below Montgomery Street.

Dunder, C. & Co.—Printers, 320 and 322 Clay St. Printing done in English, French, Spanish and Italian.

Eastman, Frank.—Book and Job Printer, (Franklin E. Printing Office) 531 Clay Street. Give him a call.

Spaulding & Barto—Mining and Scientific Press, Book and Job Printing Office, No. 414 Clay Street, below Sansome, San Francisco. Music promptly printed.

Winterhagen, Jos. & Co.—Fancy, Book, Card and Job Printers and Electrotypers, 417 Clay Street, below Sansome.

REAL ESTATE.

Currier, Chas. D.—Real Estate Agent, office of the "San Francisco Real Estate Circular," 410 California Street, two doors west of the Bank of California.

SILVER WARE.

Vanderlande, W. K. & Co.—Silverware, manufacturing and sell all kinds of Solid Silver Ware wholesale and retail, 510 Montgomery St., above Jackson.

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